### **Reception Invitation**

## **Photographic Society of Orange County September 2024 Upstairs Gallery Show**

Huntington Beach Central Library
7111 Talbert Avenue
Huntington Beach





## **Show Dates:** September 1-30, 2024

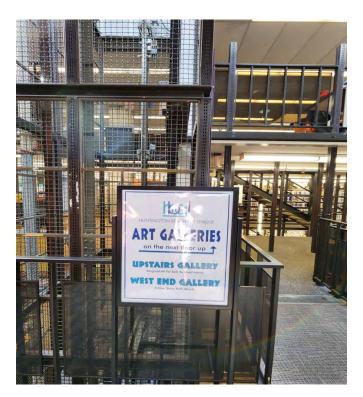
**PSOC** members and their guests are cordially invited to attend the PSOC Reception being held in the Upstairs Gallery. Light refreshments (appetizers, wine, coffee, water) will be served. We hope to see you there.

#### Saturday, September 14th from 6:30 – 8:30 PM

This is your opportunity to see some great photography taken by fellow members of the Photographic Society of Orange County (PSOC).

#### **Central Library hours:**

Monday 1 PM - 9 PM Tuesday - Thursday 9 AM - 9 PM Friday 9 AM - 5 PM Saturday 9 AM - 5 PM Sunday 12 PM - 5 PM





# Registration Guidelines Upstairs Gallery Show

#### Huntington Beach Central Library September 1-30, 2024

Theme of the Show: "Open" (any subject)

<u>Revision</u>: PSOC members (who are paid up for 2024) can now submit up to four (4) images.

There will be an entry fee of \$15 per image to help cover the cost of the panel rental, library insurance, and PSOC reception.

Please mail your entry fee check (<u>made out to PSOC</u>) to Dan Anderson at 5051 Linda Circle, Huntington Beach CA 92649, or you can give Dan your check at one of the LENS or General Meetings through the month of August. Be sure to reference 'Library Show' on your check.

1. **Black frames with white matting are preferred, but not mandatory. They must be wired for hanging.** Plexiglas is preferred, but glass can be used. If glass is used, it's the member's responsibility if any damages are incurred.

<u>Note</u>: If you would like to submit a <u>non-framed image</u> (*i.e.* frameless, metal, acrylic, canvas), please contact Kurt Bayless at <u>kbayless123@gmail.com</u> to confirm the type of non-framed image and hanging method (*i.e.* wire or hook).

2. Because of panel space limitations, we <u>recommend</u> that your framed images be *no larger than* 

24" x 30".

- 3. **The registration deadline is** Friday-August 16<sup>th</sup>. Please e-mail your photo information to Kurt Bayless at kbayless123@gmail.com for the exhibitor tags.
- 4. **PHOTO SUBSTITUTIONS WILL NOT BE ACCEPTED AFTER AUGUST 16th**. This is necessary because of the time it takes to work up the exhibitor tags.

#### PLEASE PROVIDE THE FOLLOWING INFORMATION IN YOUR REGISTRATION E-MAIL:

- a. Your full name.
- **b.** Number of images submitted (*up to 3 images*). **NOTE**: **Be sure to prioritize your images (1,2,3).**
- c. Title and Location of each image (Example: "Half Dome" and "Yosemite National Park").
- d. Frame dimensions for each image.
- e. Cell phone number where you can be reached.
- f. Sale Price (if 'For Sale'), or "NFS" (if 'Not for Sale'), or "POR" (if 'Price on Request').
- g. Drop off your images in the Upstairs Gallery on Saturday-August 31st between 9:00 am- 5:00 pm. Note: The committee will be hanging the photographs on Sunday-September 1st.
- h. Pick up your images on Monday-September 30th between 1:00 pm-9:00 pm.

We will have a <u>RECEPTION</u> with light refreshments on <u>Saturday-September 14<sup>th</sup> from 6:30-8:30 pm</u> in the <u>Upstairs Gallery</u>. PSOC members and their guests are cordially invited to attend.

NOTE: If you plan to submit photographs in the PSOC September Library Show, please sign up using the attached Google link. You can mail a check payable to PSOC (\$15 per image) to Dan Anderson at 5051 Linda Circle, Huntington Beach 92649 (reference Library Show on your check). Click on Google link below to sign up for the show.

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