A CALL FOR ARTISTS HUNTINGTON BEACH ART LEAGUE'S 2024 OPEN SHOW

When: November 4th thru December 30th.

Where: Huntington Beach Central Library, Talbert Ave. & Goldenwest St.

Who: Open to all artists 18 years and older.

Entry Dates: Friday., Nov. 1st, 3-5 PM & Sat. Nov. 2nd, 10 AM-Noon

Categories: • Oils and Acrylics • Watercolor • Mixed Media,

Photography & Digital Art
 Drawing & Pastels

• 3D, Ceramics, Sculptures

Entry Fees: Members: 1st Entry \$15, 2nd & 3rd Entries \$10. (3 Max.)

Non-Members: 1st Entry \$20, 2nd & 3rd Entries \$10. (3 Max.)

Pick up Entries: Sun. Dec. 29 1-5 PM, & Mon. Dec. 30, 1PM-9PM (verify Open Hrs.)

Awards: •Best of Show: \$250 •HBAL Award: \$200

•1st Place: \$75 •2nd Place: \$50 •3rd Place: \$35

Honorable Mention: \$10 ASW Gift Card

Awards Reception: Sat., Nov. 9th, 6-8PM

Entry Forms may be submitted on our website or downloaded from the website.

(huntingtonbeachartleague.org)

To receive one by email contact: Gary Sohl. gsohl@socal.rr.com



HUNTINGTON BEACH ART LEAGUE



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2024 OPEN SHOW • NOV. 4 - DEC. 28

Entry Dates:	Fri. Nov. 1st, 3:00-5:00 PM Sat. Nov. 2nd, 9:00 AM-Noon	Required:	Pieces must be framed, dry, and ready to hang with screw eyes and wire appropriate			
Location:	Huntington Beach Central Library Talbert Ave. at Goldenwest St.		are not al	veight of the artwork. Sawtooth Hangers allowed. Dimensions shall not exceed nor weigh nore than 50 lbs.		
Show Dates:	Sat., Nov. 8th - Dec. 28th Central Library, Upper Floor		with the si	is recommended but glass is allowed signed waiver in the entry form. Dyptych ch entries are considered separate works not guaranteed to be hung together, ation of the artwork should be clean		
Reception:	Sat., Nov. 9th, 6-8 pm Central Library, Windows Gallery		and are r			
Art Pick-Up:	Sun. Dec. 29th, 1:00pm-5:00pm Mon. Dec. 30th, 1:00pm-9:00pm		to unsupe		ise the library is open we cannot accept twork.	
Entry Fees:	Members: 1st entry: \$15 • 2nd & 3rd: \$10 ea. Non-Members: 1st entry \$20 • 2nd & 3rd: \$10 ea.	Sales:	Since HBAL is a non-profit organization, all sales should be conducted between the artist			
Categories:	 Watercolor Oil & Acrylic Drawing & Pastel 3D,Sculpture/Ceramics Photography/Digital Art Mixed Media 		and the b work is for the artist r	and the buyer. Unless otherwise specified, work is for sale at the price indicated. Neither the artist nor the buyer may remove the art before the end of the show. All artists whose work is accepted into the show must staff the exhibit for two hours on one day during the show. Be sure to sign the Work		
Awards:	 Best of Show Award: \$250 HBAL Award: \$200 Each Category: 1st: \$75, 2nd: \$50, 3rd: \$35 Honorable Mentions: \$10 ASW Gift Cards 	Staffing:	All artists v must staff			
Eligibility:	Open to all Adult Artists. Work must be original. All artwork accepted must remain until the end of the exhibit. Note: Previous HBAL Juried Show winning entries are not eligible for re-entry.	Liability:	All reason artwork. N Central Lil any dame	when you enter able care will k Neither HBAL or orary will assum age or loss. If y r own insurance	pe taken in ho Huntington Be ne responsibili vou wish, you	each ty for
Fill out th	ne Entry Form below and bring it with your artwo	rk on entry o	day.	Show	Juror: Geoff	Allen
I, the undersigned so doing release the liabilities occasion Huntington Beach	AY FORM • HUNTINGTON BEACH, hereby voluntarily enter my work in the exhibit to be held Not the Huntington Beach Art League, and the City of Huntington Beach by reason of theft or damage, including all claims based in Art League or Huntington Beach Central Library during all phenomenates of the property of the propert	ov. 4th-Dec. 28th Beach, and all oth whole or in part mases of the exhi	a, 2024 at the ner persons contine negligibition. Shou	Huntington Beac onnected with the gence of any one	h Central Librar exhibit from ar or more persons	ry, and in ny claims and representing
Artist's Name (Please Print):				Ph. # ()	
Address: City:					Zip:	
Artist's Signature:			Date:			
	Check No.: Cash:					
Title of Artwork (Please Print Clearly)				Media	Price	Assigned #
1.						